

# **NOTICE OF SALE**

The following vehicles have been abandoned at 43 Trueman Drive, Birmingham, AL 35222 and will be sold on December 3, 2014, at 12PM at the same address 1999 Ford Taurus, WB6J6346X2424501. 2002 Buick 7451, WB6J6346X2424501. 2001 BMW Park Avenue, 164CW54K114208916. 2003 Nissan Altima, 1N4AL1D93C1019339. 2003 Mercury Sable, 1MEFM50J23C0606201. Bham News: October 31, November 7, 2014.

## **NOTICE OF SALE**

The following vehicles have been abandoned at 48 Trueman Drive, Birmingham, AL 35049 and will be sold on November 26, 2014, at 12:00 p.m. at the same address. 2001 Ford Escort, 3FAP1361R231416 Bham News: October 24, 31, 2014.

## **NOTICE OF SALE**

The following vehicles have been abandoned at 500 Old Hwy 75, Lot D, Opelika, AL 35121 and will be sold on November 26, 2014 at 12:00 p.m. at the same address. 2001 Dodge Durango, 1B4H528N1587376 Bham News: October 24, 31, 2014.

## **NOTICE OF SALE**

The following vehicles have been abandoned at 128 Hwy 72, Pelham, AL 35124 and will be sold on November 26, 2014 at 12:00 p.m. at the same address. 2007 Chevrolet Silverado 1500, 1G8HC24K57E587587 Bham News: October 24, 31, 2014.

## **NOTICE OF SALE**

The following vehicles have been abandoned at 2478 Hwy 18, Alabaster, AL 35007 and will be sold on November 26, 2014 at 12:00 p.m. at the same address. 1992 GMC Sierra, 2G1EC1K8N1513032 Bham News: October 24, 31, 2014.

## **NOTICE OF SALE**

The following vehicles have been abandoned at 9710 Parkway East, Birmingham, AL 35215 and will be sold on November 26, 2014 at 12:00 p.m. at the same address. 2013 Toyota Corolla, 3T8BUE40P180736 Bham News: October 24, 31, 2014.

## **NOTICE TO CONTRACTORS**

Sealed bids for the construction of **OAK BOWERY ROAD BRIDGE REPLACEMENT (BIS-003)** shall be received in the Purchasing Department at Opelika City Hall Conference Room, 204 South Seventh Street, Opelika, Alabama, until 2:00 p.m. local time on Thursday, November 13, 2014, and then on Tuesday, November 18, 2014, and then on public opening and read aloud. All interested parties are invited to attend. Only bids from competent general contractors will be considered. At the time of contract award, the successful bidder must be a properly licensed general contractor. The work includes the replacement of an existing two-lane bridge and approach work with shoulder widening as shown in the proposed documents. Drawings and Specifications may be examined at the Office of the City Engineer at 700 Fox Trail, Opelika, Alabama 36801.

Bid documents may be purchased from the Office of the City Engineer upon payment of \$30.00 per printed set, or at no charge as an electronic file via email or if the bidder supplies a storage drive. The bidder's proposal must be submitted on the complete original proposal furnished to him/her by the City of Opelika. All information in the proposal must be completed by the bidder for the proposal to be accepted. Bids must be submitted upon the standard forms furnished by the City of Opelika, Alabama. The right is reserved as the interest of the Owner may require to reject any and all bids and to waive any informality in bids received.

A Bid Bond in the amount of five (5) percent of the bid amount (maximum amount: \$10,000) made payable to the City of Opelika must accompany each bid. Performance and Payment Bonds for the full contract sum will be required of the successful bidder. The right is reserved by the Owner to reject all bids and to waive irregularities. Envelopes containing bids must be sealed, marked addressed as follows, and delivered to: Lillie Finley, Purchasing-Revenue Manager, City of Opelika, 204 South 7th Street, P.O. Box 390, Opelika, Alabama, 36803-0390. Attn: OAK BOWERY ROAD BRIDGE REPLACEMENT.

**LILLIE FINLEY,**  
PURCHASING-REVENUE MANAGER  
CITY OF OPELIKA  
204 SOUTH SEVENTH STREET (36801)  
POST OFFICE BOX 390 (36803-0390)  
OPELIKA, ALABAMA  
PH: (334) 705-5120  
Bham News: October 31, 2014.

## **NOTICE TO SUPPLIERS ADVERTISEMENT FOR BIDS**

Sealed Bids will be received by Bessemer Utilities at the office of Bessemer Electric Bessmer, 1600 First Avenue North, local time, Alabama 35020 until 10:30 a.m., local time, November 19, 2014, for supplying the specified materials according to the Drawings, Specifications, and Contract Documents for the Works or Improvements hereinafter described. No bids will be received after the time set forth hereinabove and the proposals will be publicly opened and read.

The work of supplying the specified materials will be let under one contract, if an award should be made, and Bessemer Utilities reserves the right to select the Bid considered to be in their best interest. The major items of work to be performed are to include supplying approximately 1,500 feet of 8" D.I. pipe, 6,800 feet of 6" D.I. pipe, 550 feet of 3" D.I. pipe, 2,400 feet of 3/4" copper tubing, 11 hydrant assemblies, and all related appurtenances.

Bid documents for suppliers, vendors, or dealers may be obtained upon payment of fee in the amount of \$25, to which no refund policies will apply, from the office of the Engineer, Gary L. Owen and Associates, Inc., 35244 (205) 982-9808. Drawings, Specifications, and Contract Documents are open to public review at the office of Bessemer Electric and Water Service, and at the office of the Engineer, Gary L. Owen and Associates, Inc., 35244 (205) 982-9808. Drawings, Specifications, and Contract Documents are open to public review at the office of Bessemer Electric and Water Service, and at the office of the Engineer, Gary L. Owen and Associates, Inc., 35244 (205) 982-9808.

## **bid opening.**

All questions regarding the project Construction Drawings and Specifications shall be submitted in written form and faxed to the office of Gary L. Owen and Associates, Inc. at (205) 982-9808. Questions shall denote "Bessemer - Water System Improvements in Brighton (A117013)" and reference specific drawings or section numbers when applicable. Questions will not be accepted within 24 hours of the bid opening. No pre-qualification procedures are applicable for furnishing the materials described herein; however, by entering a bid the person or firm that tenders such bid warrants that he/she has heretofore supplied materials for similar improvements, and is therefore qualified to do so in a responsible manner consistent with the Plans, Specifications, and Contract Documents.

The Contract award, if made, will be made to the low, responsive, responsible bidder as evidenced by: (1) a completed Proposal Form in accordance with the Instructions to Bidders and in accordance with stipulations in other sections of the Contract Documents; (2) no apparent unbalanced pricing for performance of the items of work; (3) no special conditions or qualifications made by the Bidder; (4) no alternative bids or offerings for any items unless such alternative bids or offerings are requested in the technical Specifications. The work of supplying the specified materials will be let under one Contract, where all major materials shall be furnished by the Supplier and installed by the Owner, unless specifically noted otherwise by the Contract Documents. All bids shall be held after the time for opening of bids has passed. The Owner reserves the right to hold the bids for a period of sixty (60) calendar days after the date of receipt of bids.

The Owner reserves the right to reject any or all bids to waive any informality in any bid, and to accept any bid considered to be advantageous to the Owner. The Supplier shall obtain and pay for all licenses and permits required by the State, County or City authorities regarding the work of supplying the specified materials. BY JERRY LARROUROUGH,  
OPERATIONS MANAGER  
CITY OF BESSEMER, ALABAMA

Gary L. Owen and Associates, Inc., Consulting Engineers  
510 Emory Drive West  
Trace Crossings  
Hoover, Alabama 35244  
(205) 982-9808  
www.garyowen.com  
Bham News: October 31, 2014.

## **PUBLIC NOTICE - 2014**

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
NOTICE OF UNDERGROUND STORAGE TANK (UST) CORRECTIVE ACTION PLAN AND REQUEST FOR COMMENTS**

## **JEFFERSON COUNTY**

Trussess, LLC, P.O. Box 1098, Trussville, AL 35173 is required by ADEM to implement a Corrective Action Plan for remediation of soil and/or groundwater which has resulted from a release from an underground storage tank located at Trussville Shell, 1120 North Chickawille Road, Trussville, Jefferson County, Alabama. The site is identified as Facility I.D. Number 20950-073-002888 and Incident Number UST08-04-05. The proposed remediation methods include air sparging with mobile enhanced multi-phase extraction events. Copies of the Corrective Action Plan are available for public inspection at the following location: Monday - Friday (except legal holidays) 8:00 am to 5:00 pm. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance.

Russell A. Kelly, Chief  
Permits and Services Division  
ADEM  
1400 Coliseum Blvd.  
[Mailing address: PO Box 301463;  
Zip 36130-1463]  
Montgomery, Alabama 36110-2059  
(334) 271-7714

Persons wishing to comment may do so, in writing, to the department's named contact above within 15 days following the publication date of this notice. Any person wishing to provide additional information regarding the Corrective Action Plan may do so. A written request for a public meeting may also be filed within that 15-day period and must state the nature of the issues proposed to be raised in the meeting. This notice is hereby given this 31st day of October, 2014, by authority of the Alabama Department of Environmental Management, Lance R. Lefleur, Director.

## **PUBLIC NOTICE - 461**

**ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT  
NOTICE OF A PROPOSED VOLUNTARY CLEANUP PLAN UNDER THE ALABAMA LAND RECYCLING AND ECONOMIC DEVELOPMENT ACT (ALERA) AND REQUEST FOR COMMENTS**

## **Jefferson County**

Bernco Aluminum has completed a Voluntary Cleanup Plan for the facility located at 2201 5th Avenue North, Bessemer, in Jefferson County, Alabama. The site was the subject of extensive soil and groundwater sampling and remedial activities. The property will have engineering controls and an institutional control prohibiting groundwater use at the site. ADEM has completed the review of the Voluntary Cleanup Plan and determined it to be complete.

Copies of the Cleanup Plan and determined to be complete. public inspection electronically via http://www.adem.state.al.us/PublicNotice/ PublicNotice.htm. Copies of the Voluntary Cleanup Plan are also available for public inspection for 30 days from the date of this notice Monday through Friday, except legal holidays, during normal business hours. A nominal fee for copying and/or mailing may be charged. Arrangements for copying should be made in advance.

cally substantial information that is applicable to the proposed plan. The Department maintains a list of interested individuals who are mailed legal notices regarding proposed permits. If you wish to receive such notices, contact the Permits & Services Division via telephone (334-271-7714), e-mail (permitsmail@adem.state.al.us) or postal service (P.O. Box 301463, Montgomery, AL 36130-1463).

This notice is hereby given on 31st day of October, 2014, by authorization of the Alabama Department of Environmental Management, Lance R. Lefleur, Director.  
Bham News: October 31, 2014

## **PUBLIC NOTICE**

Effective immediately Tarant Al. Housing Authority is closing applications for its Public Housing Program. As of Oct. 30, 2014, all applications are closed. No further applications will be given out until further notice. Applications for the Section 8 Program remain closed.  
Bham News: October 31, November 2, 2014

**REQUEST FOR PROPOSALS  
CITY OF BIRMINGHAM  
COMMERCIAL REAL ESTATE  
MARKET ANALYSIS AND ECONOMIC  
STRATEGY FOR THE PRATT COMMUNITY**

## **INTRODUCTION**

The City of Birmingham, Alabama requires assistance with the development of a commercial real estate commercial market study with the goal of revitalizing the local economy and providing the residents of Pratt City access to economic opportunities, increased access to goods and services and job creation. The City of Birmingham is requesting proposals from qualified professionals to conduct a comprehensive commercial real estate market analysis for the Pratt City community. The study should include the following:

- Demographic Analysis
- Analyze major development trends impacting study area
- Perform a demographic analysis
- Review employment characteristics
- Real Estate Market Characteristics: Real Estate Demand
- Review and analysis of existing business inventory, addressing retail dining, entertainment, personal and professional services, institutional uses, offices, and tourism
- Fiscal analysis of project area and its economic relationship to surrounding neighborhoods
- Conduct interviews with individuals and/or small groups (ideally developers and property owners) to gain additional insight into market conditions
- Identify key industries, types of services, amenities, and/or leasing space that is lacking in area to service demographic profile
- Projects
- Identify the location of potential commercial catalyst projects
- Define components of catalyst projects
- Provide a suggested development timeline
- Report
- Present findings in a clear, concise, written report
- Present results of the market study and strategy to the community
- TIMELINE
- RFP issued: Friday, October 31, 2014
- RFP Responses Due: Friday, November 14, 2014
- Selection of Consultant: Friday, November 21, 2014
- The City reserves the right to make adjustments as needed to the above schedule.
- QUESTIONS
- Please direct all questions to Erin.Johnson@birminghamal.gov

## **SUBMISSION REQUIREMENTS**

- A consultant, firm or combination thereof wishing to submit a proposal must include the following in their response:
- 1. A brief history of the proposing entity, including general background, knowledge of real estate acquisition, and experience of working with relevant legal issues that are typically associated with the acquisition of real property;
- 2. Resumes of the personnel assigned to the project;
- 3. A statement substantiating the resources of the proposing entity and the ability to carry out the scope of work requested;
- 4. Proposed fee structure, including billing rates, hourly rates, reimbursable expenses, etc. Preferences will be given to firm/individual with fixed pricing;
- 5. References including contact information for at least one organization to which the consultant has provided this type of service;
- 6. At least one (1) example of work.
- SELECTION
- Proposals will be reviewed and evaluated by staff.
- Criteria for evaluation will include:
- 50% Proposal for accomplishing the tasks listed in Project Scope
- 40% Cost
- 10% References

## **RFP SUBMISSION PROCESS**

Proposal Deadline: Proposals must be received no later than 4:00 PM, November 14, 2014. Sealed proposals must be received in the Community Development Office at the address referenced below. Submittals should include three hard copies including signature. No proposals received by fax or e-mail transmission will be accepted. Community Development Department Commercial Real Estate Market Analysis and Economic Strategy for the Pratt Community RFP Room 1000 - (10th Floor), City Hall 710 North 20th Street Birmingham, AL 35203

Proposing entities are asked to note on the outside of their proposal package: **REQUEST FOR PROPOSALS CITY OF BIRMINGHAM REAL ESTATE MARKET ANALYSIS AND ECONOMIC STRATEGY FOR THE PRATT COMMUNITY**  
Bham News: October 31, 2014